



**AGENDA**  
for the  
**Board of Selectmen**

January 28, 2013

Memorial Town Hall

7:00PM-General Meeting—3<sup>rd</sup> Floor Meeting Room

**WARRANT & MINUTES**

- Warrant to be signed

**NEW BUSINESS**

- Notice of Intent to convey land subject to M.G.L.A. ch. 61A/Ingraham/LaSpina

**CORRESPONDENCE**

**OLD BUSINESS**

- Annual Town Meeting May 6, 2013 at 7:00PM at the Middle/High School

**SELECTMEN'S REPORT**

**TOWN ADMINISTRATOR'S REPORT**

- ESCO update
- Budget update

**APPOINTMENTS & APPROVALS**

- Appointment of Peter Durkee to the Synthetic Turf Advisory Committee as a voting member.
- Request from Joan Liporto to be appointed to the Synthetic Turf Advisory Committee as a non-voting member

**NEXT MEETING**

Monday, February 11, 2012 at 7:00PM, Town Hall, 3<sup>rd</sup> Floor meeting room